

## CHAPTER REPORTING FORM

**AHEPA FAMILY GOLDEN GATE DISTRICT #21 Convention**No. \_\_\_\_\_ Year \_\_\_\_\_

**Chapter Name & Number :** \_\_\_\_\_

MEMBERSHIP STATUS		Last Year	This Year
Members paid as of			
Life Members			
Reinstated			
New Members Initiated			
Per Capita paid to District 21		\$	\$
Per Capita paid to National Headquarters		\$	\$
Members who passed away during the last year:			
<b>PAST YEAR ACTIVITIES</b>			
<b>FUTURE ACTIVITIES</b>			
Donations to District 21 Scholarship Fund:		\$	
Total Chapter Scholarships:	\$	Number of Chapter Scholarships:	
Would your Chapter like to host the next Winter Conference?		<b>YES:</b>	<b>NO:</b>
<b>GOOD OF THE ORDER</b>			
Chapter President or Secretary Signature		Date	