

*Ahepa*



*Traveler*

CHAPTERS THROUGHOUT NORTHERN CALIFORNIA AND WESTERN NEVADA

Volume 68, No. 1

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"AHEPA TRAVELER is published quarterly, four times a year March, June, September and December by Order of AHEPA, 3327 Lake Albano Circle, San Jose, CA 95135."

AHEPA TRAVELER is the official publication of Golden Gate District 21 Order of AHEPA (American-Hellenic-Educational-Progressive-Association). It is published and distributed to members and friends. There are thirty Ahepa, Daughters, Sons and Maids Chapters in Northern California and Western Nevada.

Article III – This Order shall be non-partisan in politics and non sectarian in religion. All partisan political and all sectarian religious discussions are prohibited in any official deliberations thereof.

#### EDITORIAL STAFF - AHEPA TRAVELER

**BILL CHRISTIE**, Editor  
Editorial Staff for

**AHEPA and AUXILIARIES**

3327 Lake Albano Circle • San Jose, CA 95135

408 891-9225 FAX 408 292-9887

Email: billchristie1@mac.com

**Traveler Ads Manager**

**Robert Sexton**

2875 Prescott Ave., Clovis, CA 93619

Tel 559 325-7528

Email: rdsexton@57@gmail.com

**Daughters of Penelope Traveler Editor**

**Vassiliki (Vaso) Moulas**

328 Baltimore Way, San Francisco, CA 94112

415 585-9858

Email: vasomoulas@yahoo.com

**ARTICLES FOR  
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JUNE 1, 2018**

Have Ritual Manual . . .  
Will Travel



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Installations  
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DISTRICT 21 LODGE" **650 867-2594**

## AHEPA DISTRICT LODGE 2017-2018

**Website: www.ahepa21.org**

### District Governor

**George Zioulas**

5336 Dellwood Wy., San Jose CA 95118-2509

650 867-2594 Email: gzioulas@yahoo.com

### District Lt. Governor

**George C. Buck**

9115 Ashburn Dr., Stockton, CA 95209

209 479-8903 Email: garrettbuck83@gmail.com

### District Secretary

**Alex Mallas**

3937 B Colegrove St., San Mateo, CA 94403

650 345-4742 Email: almallas@yahoo.com

### District Treasurer

**Chris L. Frangos, Jr.**

P O Box 447, Millbrae, CA 94030

650 868-2402 Email: christofrangos@gmail.com

### District Marshal/Sons of Pericles Advisor

**Vasili Karapanos**

19261 N. Jack Tone Rd., Lockeford, CA 95237

209 727-7042 Email: vasili@karapanos.net

### District Warden

**Spiros Kalogeropoulos**

402 Violeta Ct., San Jose, CA 95356

408 276-7467 Email: skalogeropoulos@yahoo.com

### District Chaplin

**Steve Miller, PDG**

430 E. Merle Ct., San Leandro, CA 94577

510 569-2876 Email: fogmog2@yahoo.com

### District Advisor

**William L. Anton, PDG**

629 Saint George Road, Danville, CA 94526

925 858-5441 Email: barsinc@att.net

### District Athletic Director

**Stamus Cocolos**

2105 Melville Pl., Modesto, CA 95356

209 545-1787 Email: scocolos@yahoo.com

### Chairman District Scholarship Foundation

**Robert D. Sexton, PDG**

2875 Prescott Ave., Clovis, CA 93619

559 325-7528 Email: rdsexton57@gmail.com

### Public Relations

**Tom Chiarchianis, PDG**

507 Chabot Ave., Modesto, CA 95354

209 576-1665 Email: 59tommmyc@gmail.com

### District Auditor

**Andrew Mastoras**

5742 N. Fourth St., Fresno, CA 93710

559 439-3311 Email: amastoras@comcast.net

### District Legal Counsel

**Steven Alfieris**

8395 N. Fourth St., Fresno, CA 93720

559 696-9691 Email: sa@pappastv.com

## DOP DISTRICT LODGE 2017-2018

**Website: www.ahepa21.org**

### District Governor

**Foula Vasilogiorgis**

755 Monterey Blvd. #6, San Francisco, CA 94127

Hm 415 826-4851 Cell 415 378-7200

Email: fouladopdistrictgovernor@gmail.com

### District Lt. Governor

**Vassiliki (Vaso) Moulas**

328 Baltimore Way, San Francisco, CA 94112

Hm 415 586-9858 Cell 415 509-8199

Email: vasomoulas@yahoo.com

### District Secretary

**Barbara Takanikos**

9085 Caldera Way, Sacramento, CA 95826

Hm 916 362-6138 Cell 916 718-3847

Email: barbaratakanikos@sbcglobal.net

### District Treasurer

**Laurie Sahinas, PDG**

2023 Wellington Drive, Milpitas, CA 95035

Cell 408 823-0111

Email: laurie.sahines@gmail.com

### District Marshal

**Aida Nassar**

363 E Almond Ave #101, Madera, CA 93637

Cell 559 999-4527

Email: drnassar1@comcast.net

### District Lodge Advisor

**Beverly (Bev) Kennedy**

1628 Snyder Ave., Modesto, CA 95336

Home 209 527-5578 Cell 209 815-6052 (Preferred)

Email: capoodlegirls@gmail.com

### District Maids of Athena Advisor

**Katherine (Kathy) Leles, PDG**

1223 Pyrenees Court, Tracy, CA 95304

Home 209 835-7414 Cell 209 815-2935

Email: kleles@att.net

### District Scholarship Chairman

**Linda Belba**

4107 Middle Park Dr., San Jose, CA 95135

Hm 408 238-7732 Cell 408 234-9226

Email: ljbelda@yahoo.com



## *AHEPA District Governor's Message*



Sisters, Brothers:

Spring is once again here. Soon we will be celebrating Easter and Greek Independence Day! Scholarship applications are here and the District Convention is coming up!

The District Lodge visitations to our chapters are completed. On behalf of the Lodge, I would like to thank all the chapters who hosted our visitations for their warm welcome and hospitality. I would also like to thank all the officers of the Lodge for their time and traveling to visit our chapters. We had a chance to communicate the status of the projects and the events planned by the District, as well as listen to ideas and concerns from our members.

By now, all chapters have received a hard copy of the District Scholarship applications. A soft copy can be found on the District website [ahepa21.org](http://ahepa21.org). The applications are due April 2nd this year, since April 1st is a Sunday. Please encourage qualified candidates to apply! Remember that any student who is a member of the Sons of Pericles or the Maids of Athena is eligible to apply. Applications to SOP and MOA can also be found online on the District website. I would like to remind you that National also offers scholarships and applications can be found on the [ahepa.org](http://ahepa.org) site. The deadline for these applications is March 31st. In addition to the scholarships, you can also find information about two excellent programs sponsored by AHEPA, the AHEPA Academy and the Journey to Greece, targeting junior high school and college students correspondingly. The scholarship committee is considering to providing scholarships to selected candidates for their participation in these programs.

We are now in Phase III of our St. Nicholas Ranch Dormitory Renovation District project. So far we have collected over \$11,000 towards the \$80,000 goal. Our fundraising continues with a raffle organized by our DOP Sisters. Please consider buying tickets to help us complete the project. District 20 has also promised to raise money for the third phase and District Governor Alex Soles is planning a fund raiser in the next months.

In addition to the Renovation project, the District is planning to participate in the Dogs for Warriors National project. This program is raising funds to purchase service dogs for wounded veterans suffering from Post-Traumatic Stress Disorder. These dogs are rescued from dog pounds and are specially trained to provide the veterans with their companionship and to assist them in their path to recovery and management of their disabilities. The cost of training is \$15,000 per dog. You can find more information about this program at [ahepa-servicedogs.org](http://ahepa-servicedogs.org).

This year we will have the Western Region District Convention at the Atlantis Casino Resort and Spa in Reno, NV on June 21-24. It is hosted by District 17 and includes Districts 17, 20, 21 and 22. It will be a great opportunity to meet and share ideas with fellow AHEPA Family members from the other Western Districts. Convention information, including registration, hotel reservation, album ad contact, etc. is included in this issue of the Traveler and can also be found at the WRDC website, [ahepa-wrdc.org](http://ahepa-wrdc.org). Please book your hotel room early to get the special rate.

Finally, for those of you with Facebook accounts, I would like to point out our Facebook page, AHEPA District 21 ([www.facebook.com/AHEPA21](http://www.facebook.com/AHEPA21)). Please visit it to find out the latest news and events from the District and let us know if you like it!

I wish you and your families a Happy Easter, Kalo Pascha!

With brotherly regards,

***George Zioulas***

District 21 Governor

## *Daughters of Penelope District Governor's Message*



As the Lenten Season begins, I'd like to take this opportunity to thank every chapter for their wonderful hospitality and graciousness. You have honored not only to me but also the District Lodge. I enjoyed my visitations with all the chapters and was happy to hear of all the lovely events and collaborations with one another and the inclusion of others from neighboring chapters for future events.

As you all are aware, the Western Regional Convention will take place from June 21-24 in Reno, Nevada. Chairmen from Districts 17, 20, 21 and 22 and their committees have been busy ensuring that this convention be remarkable and memorable. Please complete your registration form, as well as the ad form for the convention album. All the forms are included in this issue of the TRAVELER.

Our 2018 Supreme Convention is scheduled for July 22-28 in Atlantic City, New Jersey. Please see information in this issue of the Traveler. Chapter Presidents should have already received a packet from National Headquarters with various forms and applications, as well as District forms from me. The forms and payments are due not later than March 31, 2018.

District 21 Scholarships have been distributed to all chapters. You may get applications and the information packet on our website – [www.dop21.org](http://www.dop21.org) or contact Linda Belba, at: [ljbelba@yahoo.com](mailto:ljbelba@yahoo.com).

We are now in Phase III of our St. Nicholas Ranch Dormitory Renovation Project. The Daughters are selling the raffle tickets for one for \$20 and three for \$50. Our goal is \$80,000. So far, we have collected over \$11,000. Please contact Vaso Moulas, our Lt. Governor, if you need additional tickets.

Don't forget that our membership contest is still ongoing. Send a copy of the application of your new initiates and reinstatements to our District Secretary, Barbara Takanikos. The deadline is May 1, 2018.

Please remember to create committees to choose your chapter's Penelope of the Year and Daughter of the Year. This is a thoughtful way to show your appreciation for dedicated members

On behalf of the District Lodge – Vaso Moulas, Barbara Takanikos, Laurie Sahines, Aida Nassar, Linda Belva, Beverly Kennedy and Kathy Leles – I wish the AHEPA Family a blessed Easter season and look forward to seeing you at the District Convention!

Love in Theta Pi,

Foulia Vasilogiorgis

District 21 Governor





Monthe Kofos Memorial Golf Tournament  
March 11-17, 2018  
Wild Dunes Resort  
Charleston, SC

AHEPA Athletics, in an effort to continuously offer top quality events, is proud to announce the upcoming Monthe Kofos Memorial Golf Tournament to be held at the fabulous Wild Dunes Resort in Mt. Pleasant, South Carolina. They feature 2 championship golf courses, the Links and the Harbor, as well as wonderful amenities for everyone in the entire family. Wild Dunes is just minutes away from historical downtown Charleston, which features the best in food and nightlife in the Low Country of South Carolina. Come join us for a fabulous week of fun, fellowship, and amazing golf!



The preliminary pricing is as follows and is subject to change:



2-bedroom resort view condos based on quad occupancy:  
4 nights/3 rounds package- \$543.25  
6 nights/5 rounds package- \$802.19

\*Ocean front houses available upon request that can house up to 6 people!  
Contact Sandy Papadopoulos at 678-860-6564 ([sandypap@gmail.com](mailto:sandypap@gmail.com)) for more information.

***We look forward to seeing everyone in Charleston!***



## *SAVE THE DATES - JUNE 21-24, 2018*

Make plans to attend our Biennial Multi-District Convention in Reno, NV where you can meet and share ideas with fellow AHEPA Family members from Districts 17, 20, 21 and 22, encompassing CO, ID, NM, WY, AZ, CA, HI, UT, NV, OR, WA, and AK.

**Venue** – Atlantis Casino•Resort•Spa – recipient of the AAA Four Diamond award. Atlantis offers free shuttle service every 30 minutes from the Reno airport and free valet & self-parking. AHEPA rates available 3 days before/after the Convention. Make hotel reservations directly with the Atlantis. An AHEPA Convention rate code will be provided with future communications. Golf Day and extra events will be available.

**Convention & Event Registration** – Delegate pricing includes Welcome Night, Greek Night Glendi, Scholarship Luncheon, and Saturday evening Banquet. Individual event tickets will be available for non-delegate spouses and guests. Registration forms with all event details will be available soon.

**Convention Website** – AHEPA Western Regional District Convention website is available. Delegates will be able to register on-line and pay by credit card through PayPal. Visit us at <http://ahepa-wrdc.org> for complete Convention information and updates.



<https://www.facebook.com/AHEPA.WRDC/>

**Business Meetings** – District meetings will be held individually. Eight meeting rooms have been reserved to accommodate each District's AHEPA and Daughters meeting schedules. (All Districts will join together for the four social events.)

**Travel to Reno** – Convention chairs are working on potential Convention rates with Southwest Airlines and will advise if available. Reno is also serviced by Amtrak and the station is approximately 4 miles from the hotel.

**Convention Album** – Album chairs will be communicating album ad information and rates. This will be an exciting opportunity to be included in the AHEPA Family Western Regional District Commemorative Convention album.

## *SEE YOU IN RENO!*



## EVENT REGISTRATION FORM

**Registration Deadline: Tuesday, May 15, 2018\*\***

**WRDC 2018 information: [contact@ahempa-wrdc.org](mailto:contact@ahempa-wrdc.org), Website: [ahempa-wrdc.org](http://ahempa-wrdc.org)**

NAME  DISTRICT #  CHAPTER #

AHEPA DELEGATE ☐ DOP DELEGATE ☐ AHEPA ALTERNATE ☐ DOP ALTERNATE ☐ NON-MEMBER GUEST ☐

ADDRESS  WORK PHONE

CITY-ST-ZIP  HOME PHONE

E-MAIL  FAX

**AHEPA & DAUGHTERS DELEGATES AND ALTERNATES MUST PAY FOR THE COMPLETE PACKAGE**

Convention Registration Packages & Tickets	Cost per Person	Number	Total Cost
<b>AHEPA/DAUGHTERS Registration Package</b> (select meal choice please)			
Includes: Welcome Night, Glendi, Scholarship Luncheon & Gala Banquet	\$ 180	<input type="text"/>	<input type="text"/>
Scholarship Luncheon Meal Choice <input type="checkbox"/> Stuffed Pork Chop <input type="checkbox"/> Chicken <input type="checkbox"/> Vegetarian	**\$200 (After MAY 15, 2018)		
Gala Banquet Meal Choice <input type="checkbox"/> Beef/Salmon petites plate <input type="checkbox"/> Vegetarian			
<b>GUEST Registration Package (non-AHEPA or DOP)</b> (select meal choice please)			
Includes: Welcome Night, Glendi, Scholarship Luncheon & Gala Banquet	\$ 160	<input type="text"/>	<input type="text"/>
Scholarship Luncheon Meal Choice <input type="checkbox"/> Stuffed Pork Chop <input type="checkbox"/> Chicken <input type="checkbox"/> Vegetarian	**\$200 (After MAY 15, 2018)		
Gala Banquet Meal Choice <input type="checkbox"/> Beef/Salmon petites plate <input type="checkbox"/> Vegetarian			
<b>SONS OF PERICLES &amp; MAIDS OF ATHENA Registration Package</b> (select meal choice please)			
Includes: Welcome Night, Glendi, and Scholarship Luncheon	\$ 100	<input type="text"/>	<input type="text"/>
Scholarship Luncheon Meal Choice <input type="checkbox"/> Stuffed Pork Chop <input type="checkbox"/> Chicken <input type="checkbox"/> Vegetarian	**\$125 (After MAY 15, 2018)		
Individual Event Purchase	Cost per Person	Number	Total Cost

**Welcome Night** – THU, JUN 21 @ 6:30 PM

\$ 30



**Glendi / Greek Night** – FRI, JUN 22

\$ 65



**Scholarship Awards Luncheon** – SAT, JUN 23 (select meal choice please)

\$ 40



Scholarship Luncheon Meal Choice ☐ Stuffed Pork Chop ☐ Chicken ☐ Vegetarian

**Gala Banquet** – SAT, JUN 25 (select meal choice please) email for kids pricing

\$ 75



Gala Banquet Meal Choice ☐ Beef/Salmon petites plate ☐ Vegetarian

Guest Name(s)

**TOTAL REGISTRATION AND/OR INDIVIDUAL EVENT PAYMENT ENCLOSED**

**Please include payment for total registration and/or individual event purchase payable to AHEPA WRDC 2018.**  
**Mail registration form and payment to – AHEPA WRDC 2018, Attn: Carol Stathopoulos 3065 E. Packard Drive, Gilbert, AZ 85298**

Convention registration with payments\* can be made on the WRDC website: <http://ahempa-wrdc.org/> \*fees apply

**NOTE: Make Hotel Reservations Directly with Atlantis, Reno**

Phone # (800) 723-6500 Email [reservations@atlantiscasino.com](mailto:reservations@atlantiscasino.com) <http://atlantiscasino.com/>

**Include Discount Code – AHEPA – in Phone, E-Mail or On-line Hotel Reservation Request Hotel Registration**  
**Convention Headquarters Atlantis Casino Resort Spa, Reno, NV**

**\*\*48-hour cancellation policy applies for hotel**

**The special room rate will be available until May 15<sup>th</sup> or until the group block is sold-out, whichever comes first.**

WRDC2018 Rev: 12/2/17





## 2018 Commemorative Album Ad Contract

The undersigned hereby agrees to pay the sum of \$ \_\_\_\_\_ for a \_\_\_\_\_ page advertisement in the AHEPA FAMILY 2018 WESTERN REGION DISTRICT CONVENTION ALBUM, subject to the terms of this contract.

Advertiser \_\_\_\_\_

Address \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

**Sponsorships must be received by May 10<sup>th</sup> for guaranteed Ad placement**

### AD SIZE CHOICES

Full Page           \$ 175  
Half Page           \$ 100  
Quarter Page       \$ 75

### AD & PAYMENT DEADLINE - MAY 10

Type or print ad here – use separate page if needed  
Ads also may be submitted electronically to Bev Kennedy

### PREMIUM PAGES ALSO AVAILABLE

Back Cover Page  
Inside Front Cover Page  
Inside Back Cover Page

For Pricing: Contact [capoodlegirls@gmail.com](mailto:capoodlegirls@gmail.com)

### SUBMIT AD COPY ELECTRONICALLY MAIL CONTRACT, PAYMENT AND COPY OF AD TO

Beverly Kennedy  
1628 Snyder Avenue, Modesto, CA 95356  
Bev Kennedy – Phone 209-815-6052  
Email [capoodlegirls@gmail.com](mailto:capoodlegirls@gmail.com)

### FOR MORE INFORMATION, PLEASE CONTACT

**WRDC 2018 information: [contact@ahepa-wrdc.org](mailto:contact@ahepa-wrdc.org), Website: [ahepa-wrdc.org](http://ahepa-wrdc.org)**

### Copy and Contract Regulations:

- All copy and advertisements are subject to approval of the Convention Committee. Committee approval shall not relieve advertiser of its obligation to defend and indemnify as provided below.
- E-Mailed photos in PDF, TIF or JPG format are preferred. Otherwise, photos must be glossy finished. (Resolution 300 DPI Minimum) All payments and materials must be received by the deadline of May 10th for guaranteed placement in album.
- The advertiser agrees to protect, defend and indemnify AHEPA WRDC 2018, its individual members and the publisher against any claim based on libelous statements, unauthorized use of photographs or other material, or any other matter based on or used within the advertiser's ad.
- Requests for photographs to be returned must be in writing. Please provide a self-addressed stamped envelope.





## **SPONSORSHIP LEVELS**

**Sponsorships must be received by May 10<sup>th</sup> for guaranteed Ad placement**

### **DIAMOND LEVEL:**                      **\$5,000.00**

- Sponsor will be featured at all events
- Preferred placement of full page color ad in the convention album
- Prominent placement of company logo or individual/family name in the Scholarship Program and the Grand Banquet Program
- Company logo or family name placed on the sponsorship page in the convention album
- Prominently placed Table of 8 at the Grand Banquet

### **PLATINUM LEVEL:**                      **\$3,000.00**

- Full page color ad in the convention album
- Placement of company logo or individual/family name in the Scholarship Program and the Grand Banquet Program
- Company logo or family name placed on the sponsorship page in the convention album
- Four (4) tickets to the Grand Banquet

### **GOLD LEVEL:**                              **\$1,000.00**

- One half page color ad in the convention album
- Placement of company logo or individual/family in the Scholarship Program and the Grand Banquet Program
- Company logo or family name placed on the sponsorship page in the convention album
- Two (2) tickets to the Grand Banquet

### **SILVER LEVEL:**                              **\$500.00**

- One quarter page color ad in the convention album
- Placement of company logo or individual/family name in the Scholarship Program and the Grand Banquet Program
- Company logo or family name placed on the sponsorship page in the convention album
- Two (2) tickets to the Scholarship Luncheon

Please include payment for total sponsorship payable to AHEPA WRDC 2018.

Mail payment to – AHEPA WRDC 2018, Attn: Carol Stathopoulos 3065 E. Packard Drive, Gilbert, AZ 85298

Please specify company logo or individual/family name

[contact@ahepa-wrdc.org](mailto:contact@ahepa-wrdc.org)

website: <http://ahepa-wrdc.org/>



# 2018 AHEPA WRDC GOLF DAY

## TO BENEFIT THE AHEPA FAMILY DISTRICT SCHOLARSHIPS

**Thursday June 21, 2018**  
**1218 Golf Club Drive**  
**Reno, NV 89519**

**Golf Package: \$100 per golfer / \$400 per foursome**  
**Includes: Green Fees, Cart, Range Balls, Box Lunch, & Welcome Night**  
**at Atlantis Casino Resort**

**Check In: 11:30 am    Lunch: 12:00 pm**  
**Tee Times Start @ 1:09pm**

**Corporate Sponsorships @ \$250**  
**(Company Logo Placed in the Convention Album Sponsorship Page)**

<b>Name:</b> _____	<b>E-mail:</b> _____
<b>Name:</b> _____	<b>E-mail:</b> _____
<b>Name:</b> _____	<b>E-mail:</b> _____
<b>Name:</b> _____	<b>E-mail:</b> _____

**Please make your check(s) payable to: Ahepa WRDC 2018 (Write Golf and/or Sponsor on the Memo Line)**  
**Mail check with form/OR e-mail the form and pay using PayPal\* at [ahepa-wrdc.org/golf](http://ahepa-wrdc.org/golf) \*fees apply**

**Tom Chiarchianis**  
**507 Chabot Avenue**  
**Modesto, CA 95354**

**For additional information, please e-mail [59tommyc@gmail.com](mailto:59tommyc@gmail.com) or (209) 401-1179**



# MEET US IN ATLANTIC CITY!

Join the AHEPA family July 22-27, 2018 at Harrah's Marina Resort Hotel in Atlantic City, NJ!

**Sunday, July 22, 2018**

AHEPA Family Convention Welcome Event 8pm

**Monday, July 23, 2018**

Registration 9am  
Opening Ceremonies 9am-10am  
General Sessions Begin 10am  
Evening Event 7pm

**Tuesday, July 24, 2018**

Registration Continues  
AHEPA General Sessions  
AHEPA Family Greek Night Extravaganza  
AHEPA Poker Tournament

**Wednesday, July 25, 2018**

Meetings Continue  
AHEPA Family Athletic Luncheon  
Local AHEPA Family Event  
Late Night DJ Party

**Thursday, July 26, 2018**

AHEPA Family Elections  
DOP Salute to Women  
96<sup>th</sup> Annual Grand Banquet  
Late Night DJ Party

**Friday, July 27, 2018**

SOP & MOA Celebrate the Youth Luncheon  
AHEPA Family Installations





# KOULOURAKI 5th Annual "THROW DOWN"

## Winner's Prize: \$500

### CONTEST INFO

**The Koulouraki Contest is back!** Do your friends boast that *your* koulourakia are the best? If so, here is your chance to prove it to everyone at the AHEPA Family Supreme Convention in Atlantic, City, NJ!

#### Here are the Rules:

- 1) Bring one dozen of your absolute best koulourakia to the Supreme Convention. The koulourakia can be sweet or savory.
- 2) Bring an index card listing the ingredients used to make your koulourakia (in case the judges are allergic to any of the ingredients).

The contest will be held **Wednesday, July 26th, at 5pm**. The panel of judges will include the National Presidents of our Orders.

The winner of the Koulouraki Contest will not only take home the **title of BEST KOULOURAKI MAKER** but also take home **\$500!!!** The winner will be announced at the Grand Banquet on Thursday, July 27th.

Entries are limited so register today if you plan on competing. Only registered delegates, alternates, and guests can enter the contest. Please send an e-mail to Executive Director Elena at [elena@ahempa.org](mailto:elena@ahempa.org) and indicate you will be a contestant in the Koulouraki Contest.

Good luck and see you in Atlantic City!

AHEPA Family Supreme Headquarters  
1909 Q Street, NW, Suite 500  
Washington, DC 20009  
Tel: 202.232.6300  
Fax: 202.232.2140  
Web: [www.ahempa.org](http://www.ahempa.org) &  
[www.daughtersofpenelope.org](http://www.daughtersofpenelope.org)







The Supreme Convention Hotel is Harrah's Resort & Casino located at 777 Harrah's Blvd in Atlantic City, NJ 08401.

To make a reservation, call (609) 441-5000 and reserve under the Order of AHEPA Rate - Group Code: SH07AH8. You can also make your reservation online at [www.ahepa.org/](http://www.ahepa.org/)

The Order of AHEPA has secured a rate of \$119 + \$20 resort fee + \$5 tourism fee + taxes.



## AHEPA Campaign to Build Saint Nicholas National Shrine at World Trade Center

September 11 was a national tragedy that forever changed America. Nearly 3,000 lives were lost; 39 of who were Greek Americans. Also lost that fateful day was the only House of Worship destroyed by the 9/11 attacks Saint Nicholas Greek Orthodox Church.

The effort to rebuild Saint Nicholas was mired in bureaucracy. AHEPA's "Cut the Red Tape!" campaign proved effective in helping to budge the bureaucracy of the New York/New Jersey Port Authority to allow for the construction of Saint Nicholas at Ground Zero.

Now the time has come to build the Saint Nicholas National Shrine at World Trade Center. AHEPA and its affiliated organizations, the Daughters of Penelope, Sons of Pericles, and Maids of Athena, will support the campaign to build the Saint Nicholas National Shrine by raising funds during the next two years.

# Scholarship Program Overview

prepared by Linda Belba, Daughters of Penelope District 21 Scholarship Chairman

2018 AHEPA FAMILY SCHOLARSHIPS; ELIGIBILITY AND OTHER GENERAL INFORMATION							
AHEPA Family	URL	Date Due	Mailing Instructions	Organizational Affiliation	Who Can Apply	GPA	Previous Recipient
AHEPA District 21	<a href="http://www.ahepa21.org">www.ahepa21.org</a>	April 2, 2018	Your completed application may be sent with all supporting documentation by: CERTIFIED MAIL (Preferred), FEDEX, UPS, DHL with <b>Return Receipt requested.</b>	Be a member in good standing of the Order of AHEPA or Daughters of Penelope, for a minimum of two (2) consecutive years, <b>OR current members in good standing of the Sons of Pericles or Maids of Athena</b> , OR Be a child of an AHEPAN or Daughters of Penelope who has been in good standing for a minimum of two (2) consecutive years at the time of submitting their application, <b>OR</b> If the applicant is a child of a deceased AHEPAN who has been a member for thirty-six (36) consecutive months prior to death, the applicant is eligible. If death occurs at any time within the last twelve (12) months of the deceased AHEPAN'S membership, the applicant is considered eligible	men and women	3.0 GPA	Applicant must not have been a previous recipient of a District 21 Scholarship, and is eligible for only one District 21 Scholarship. <b>HOWEVER</b> , a graduate applicant who has received a scholarship award as an undergraduate student may apply for a Graduate student award
DOP District 21	<a href="http://www.dop21.org">www.dop21.org</a>	April 2, 2018	Your completed application may be sent with all supporting documentation by: CERTIFIED MAIL (Preferred), FEDEX, UPS.	Be a member of the Daughters of Penelope or the Maids of Athena of Golden Gate District 21 in good standing for a minimum of two (2) years before the application year or have an immediate member of the family (mother, grandmother) who is a member of the Daughters of Penelope of Golden Gate District 21 in good standing for a minimum of two (2) years before the application year <b>and attended four (4) meetings during the fiscal year OR</b> is the daughter, granddaughter, son or grandson of an AHEPAN of Golden Gate District 21 in good standing for a minimum of two (2) years before the application year and <b>attended four (4) meetings during the fiscal year.</b>	varies. Some men and women and some women only	3.0 GPA	Applicant must not have been a previous recipient of a District 21 Scholarship they are applying for and is eligible for only one District 21 Scholarship.
DOP Foundation	<a href="http://www.dopfoundationinc.com">www.dopfoundationinc.com</a>	May 15, 2018	USPS Certified Mail and Return Receipt Requested	Have a current member of your immediate family (father, mother or grandparent) or legal guardian in the Daughters of Penelope or the Order of Ahepa who are active and in good standing for a minimum of 24 continuous months prior to the scholarship deadline date or be an active member in good standing for a minimum of 24 continuous months prior to the scholarship deadline ate in the Daughters of Penelope or the Maids of Athena.	women only		When applying for an undergraduate scholarship, the Applicant must not be a former recipient of an Undergraduate award of the Daughters of Penelope National Scholarship Program. When applying for a graduate scholarship, an Applicant must not be a former recipient of a Graduate award of the Daughters of Penelope National Scholarship Program. Previous Undergraduate Scholarship winners are eligible for a Graduate Award.
AHEPA Educational Foundation (AEF)	<a href="http://www.ahepa.org">www.ahepa.org</a>	March 31, 2018	any delivery service that can ascertain proof of delivery certified mail/return receipt requested or FedEx	Applicant is an active member of the AHEPA Family or applicant is of Hellenic descent or Phil-Helene; the son or daughter of a member of the AHEPA Family.	Men and women		a scholarship recipient is limited to only one scholarship as an undergraduate student and one scholarship as a graduate student.
AHEPA Scholar-Athlete	<a href="http://www.ahepa.org">www.ahepa.org</a>	March 31, 2018	Gregory J. Stamos, Scholarship Committee Chairman, P.O. Box 166, Ansonia, CT 06401	Parent, grandparent or applicant is AHEPA or DOP. applicant is MOA or SOP. Application must include a nomination by an AHEPAN.			
Maids of Athena <i>details on website are from 2017. please check for updates</i>	<a href="http://www.maidsathena.org">www.maidsathena.org</a>	JUNE 15, 2018	MOA National Scholarship PGP Marianthe Kolokithas 111 Knox Abbott Drive Apt #3013 Cayce, SC 29033 <b>certified mail (with return receipt).</b>	Must be a member of the Maids of Athena in good standing for the current year.	women only		



**Webster**  
UNIVERSITY

## The 13th Annual Journey to Greece 2018 Summer Program

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June 23 – July 21, 2018

Summer of **2018**, study at a fully accredited US University in Greece; learn about modern and ancient Greece. Leave your myth in Greece; see and experience the beauty of the country and its people and earn transferable University credits

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Building on the solid foundation of the highly successful Journey to Greece programs that have been offered in every year since 2006, AHEPA and Webster University are once again offering an unforgettable learning experience for new and returning college age students. The **Journey to Greece** program, which is **sponsored by AHEPA**, has been specially designed to immerse young students in a wonderful learning experience celebrating Greek society and culture. **New courses, exciting excursions and special arrangements make the Journey especially attractive to returning students.** AHEPA adult advisors will help supervise the students while they attend the program.

### About Webster University

#### History

Webster University, founded in 1915 with its home campus based in St. Louis, Missouri, USA, is the only Tier 1, private, nonprofit university with campus locations around the world including metropolitan, military, online and corporate, as well as American-style traditional campuses in North America, Europe and Asia. With over 180,000 Alumni and 18,000 students from 50 States and 148 Countries Webster is defining global education for the future. Small, highly interactive classes encourage innovation, collaboration, and self-expression. Students have all the advantages of a student-centered university that supports personalized learning and gives every student an opportunity to excel. Webster University Study Abroad programs are ranked in the top 2 percent by *U.S. News & World Report's* "America's Best Colleges 2017."



## Fresno AHEPA Chapter Visitation - November 11, 2017



## Fresno DOP Chapter Visitation - November 11, 2017



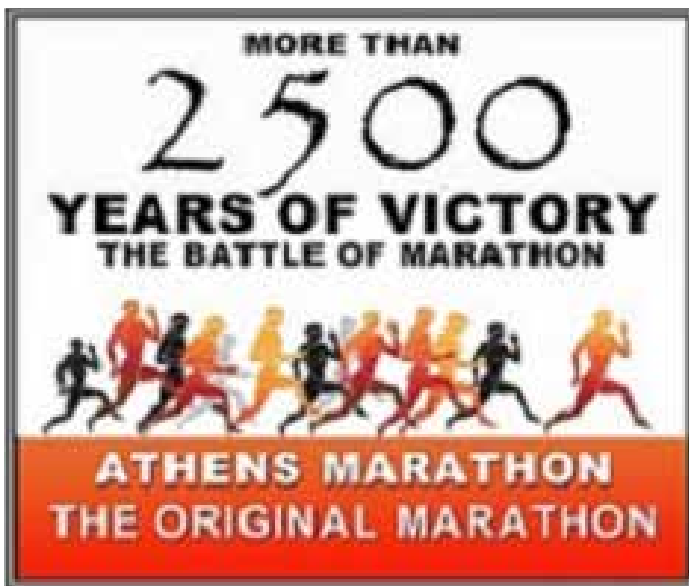


## Sacramento DOP Chapter Visitation - Januray 27, 2018



## Oakland AHEPA Chapter Visitation - February 10, 2018





2,500 Years of Heroic Running...The modern Athens Marathon commemorates the run of the soldier Pheidippides from a battlefield at the site of the town of Marathon, Greece, to Athens in 490 B.C., bringing news of a Greek victory over the Persians. Legend has it that Pheidippides delivered the momentous message "Niki!" ("victory"), then collapsed and died, thereby setting a precedent for dramatic conclusions to the marathon.

When the modern Olympic games were inaugurated in 1896 in Greece, the legend of Pheidippides was revived by a 24.85 mile (40,000 meters) run from Marathon Bridge to Olympic stadium in Athens. Traditionally the final event in the Olympics, the first organized marathon on April 10, 1896 was especially important to all Greeks. Greece was hosting those first modern Olympic Games. The Greeks had yet to win a medal, and had one final chance to bring glory to their nation. Twenty-five runners assembled on Marathon Bridge. The starter mumbled a few words and fired the gun, and the race was on. "The excitement of the crowd waiting at the finish line at the newly constructed replica of Athens' ancient stadium was beyond description" writes the Greek historian Quercetani. Spiridon Louis, a Greek postal worker from the village of Marusi and veteran of several long military marches, crossed the finish line a full seven minutes ahead of the pack. His time was 2 hours, 58 minutes, 50 seconds for the 40 kilometer distance. When it was all over nine runners finished, 8 of them Greeks. The host nation was ecstatic, and the marathon was born.

## **IN MEMORIAM**



### **James "Jim" Peter Dariotes**

March 14, 1943 - January 23, 2018

Brother Jim passed away on January 23, 2018, at 74. Beloved son of Gust and Maria Dariotes (deceased). Beloved brother of Thomas Poulas (deceased) and Harry Dariotes. Well loved cousin, uncle and friend. Also survived by aunts, uncles and cousins in Greece.

He was born in Sioux Falls, South Dakota and raised in San Francisco, CA.

Jim was an active member of the Annunciation Cathedral in San Francisco and the San Francisco chapter of the AHEPA. Served as Chapter President, District Governor and an advisor to the Sons of Pericles.

Employed in the commercial restaurant supply and restaurant business and for many years.





## Modesto Ahepa Family Crab Fest - February 24, 2018



Mary Gravilis

PDG Beverly Kennedy

District Governor Foulia Vasilogiorgis





***San Jose Ahepa Family  
Valentine's Dinner/Dance  
February 9, 2018  
Sunnyvale Agape Grill  
Pages 10 and 11***







# Cioppino Dinner Night

Entertainment!  
Special  
vocal performance by  
**CHRYSANTHE  
PAPPAS**



**SALAD • PASTA • SHELL FISH IN A DELICIOUS BROTH  
AND DESSERT**

**ST. PATRICK'S DAY • SATURDAY, MARCH 17, 2018**

**ST. NICHOLAS COMMUNITY CENTER**

**6:30pm Social • 7:00pm Dinner**

**Adults \$50 • Students \$25**



**For Reservations and Tickets contact:**

**Bill Christie Email: billchristie1@mac.com (408) 531-9211**

**or**

**Mail: Return lower portion with check payable to AHEPA**



**Tickets must be purchased in advance - no tickets sold at the door.**

**Sponsored by San Jose AHEPA and DAUGHTERS OF PENELOPE CHAPTERS**

**RESERVATION FORM (Early Bird deadline March 10th)  
Open seating or reserve tables of 8-10 with paid reservations**

**Name** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

**Number** \_\_\_\_ **of Adult tickets @ \$50 \$** \_\_\_\_\_ **Note: After March 10 - \$60**

**Number** \_\_\_\_ **of Child tickets @ \$25 \$** \_\_\_\_\_

**Reserve table of 8 @ \$400 \$** \_\_\_\_\_

**Reserve table of 10 @ \$500 \$** \_\_\_\_\_

**Total Amount Enclosed \$** \_\_\_\_\_

**Make checks payable to AHEPA**

**MAIL TO: Bill Christie - 3327 Lake Albano Circle - San Jose, CA 95135**

**Tickets will be held at the door. Please send in reservation by Sunday, March 11th**





# COUNCILMEMBER JOHNNY KHAMIS PRESENTS

## THE 11TH ANNUAL GREEK FLAG RAISING FRIDAY, MARCH 23<sup>RD</sup> - 4:00PM

SAN JOSE CITY HALL PLAZA  
200 E SANTA CLARA STREET



\*RECEPTION ON THE 17TH FLOOR IMMEDIATELY FOLLOWING THE CEREMONY

FOR MORE INFORMATION CONTACT TIM HEALY AT [DISTRCT10@SANJOSECA.GOV](mailto:DISTRCT10@SANJOSECA.GOV) OR CALL 408.535.4910

**Reception refreshments compliments of the Order of Ahepa and Daughters of Penelope**



# AHEPA Family District 21 Project

AHEPA & DOP Chapters



## ST. NICHOLAS RANCH BOYS DORM RENOVATION PROJECT

Total project cost \$ 180,000

\$ 180,000

Total Goal

Completed Phases I & II - consisting of  
two dorm rooms - at cost of \$100,000

Remaining goal of \$ 80,000 to complete  
third dorm section (\$50K) and conference  
room (\$30K)

Your generous contributions will help us  
reach our Phase III and Phase IV goals.

\$ 100,000

Achieved



Project entails new plumbing & fixtures, electrical, flooring, doors, windows and paint.

Individual, corporate or group donations welcomed and appreciated.

**Please make checks payable to Greek Orthodox  
Metropolis of San Francisco - indicate AHEPA Dorm Project in memo**

Hand checks to Chapter President ... or mail to Greek Orthodox Metropolis of San Francisco, 245 Valencia Street, San Francisco, CA 94103

**THANK YOU FOR YOUR SUPPORT !**





## AHEPA Service Dogs for Warriors Program

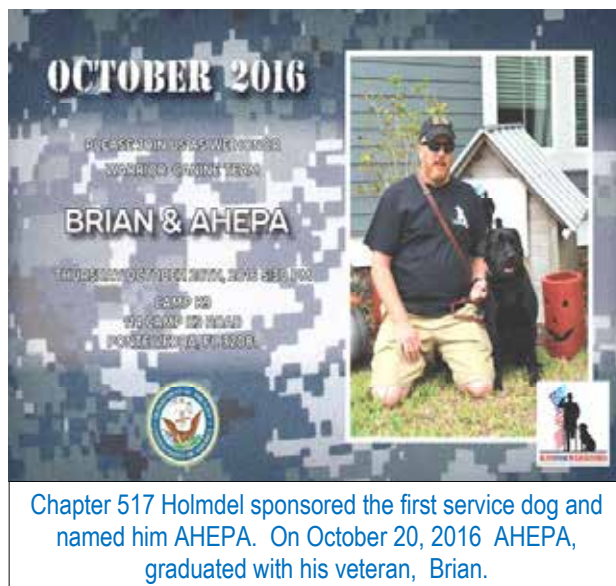
So many of our American heroes come home from war physically, but mentally they remain on the battlefield. They are imprisoned by their own thoughts, crushed by post traumatic stress disorder ("PTSD"), which causes 22 veterans every single day to choose to commit suicide rather than live with the effects of their invisible battle scars. AHEPA has decided to join the fight to end the scourge of PTSD.

To this end, AHEPA has joined the K9 for Warriors effort ([www.k9sforwarriors.org](http://www.k9sforwarriors.org)), a life-saving program that pairs a service dog (usually a rescue dog) with a veteran suffering from PTSD. The results are extraordinary. These wonderful service dogs are a proven recovery tool empowering warriors suffering from this debilitating and deadly disease to return to civilian life with dignity and independence. The cost to train a service dog is \$15,000, however there is no cost to the Veteran. The dog is initially trained alone and when paired with a veteran the two spend three weeks training together at the K9 for Warriors facility in Florida.

AHEPA's involvement with K9 for Warriors was started by Garden State Chapter 517, Holmdel, NJ ([www.ahepa517.org](http://www.ahepa517.org)). It became a NATIONAL AHEPA PROJECT in July 2016 and is now coordinated and funded through AHEPA SERVICE DOGS FOR WARRIORS, INC., a 501 (c) (3) organization ([www.ahepa-servicedogs.org](http://www.ahepa-servicedogs.org))

We raised enough funds to sponsor four (4) dogs through the end of 2017. We anticipate sponsoring eight (8) dogs in 2018.

Donations have come in from AHEPA and DAUGHTERS OF PENELOPE Chapters across the country. Donations are also coming in from outside the AHEPA domain through community outreach, newspaper and television reporting, and word of mouth. BUT WE NEED MORE HELP. THIS IS A NATIONAL PROJECT. We need every District and Chapter to get involved and help us reach our goal of 22 dogs per year. No donation is too small or too big. Some chapters have chosen to sponsor the entire cost of a service dog (which gives them naming rights) but not everyone needs to do that. If every AHEPA, DAUGHTERS, MAIDS & SONS Chapter gives what it can annually, we will reach our goal every year! PLEASE JOIN US IN THIS MOST NOBLE OF CAUSES. LET'S SHOW THE REST OF THE NATION WHO THE AHEPA FAMILY IS AND WHAT WE CAN DO !



<https://ahepa-servicedogs.org>  
**Donate on line or send your donation to :**  
 AHEPA SERVICE DOGS FOR WARRIORS INC.  
 PO BOX 735 - HOLMDEL - NJ - 07733  
 Tax Id # 81-3775269



## AHEPA VETERANS REGISTRATION

*AHEPA Medal for Military Service is awarded to all veterans in Honor of their service to the United States.*

“The Mission of the Order of AHEPA Veterans Committee is to archive and recognize all veterans of the Order and Hellenic community through sound communication and publication. Furthermore, to conduct fund raising and philanthropic outreach through a cohesive, limited, yet well defined activity that reflects well on the Order of AHEPA and brings credit to the organization at large.”

The AHEPA Medal for Military Service, approved by the 106th Congress, was presented to all AHEPA veterans present at the 34th Biennial Congressional Banquet, March 29, 2000. The Supreme Lodge then encouraged its districts and chapters to present this medal to its deserving veterans unable to attend this banquet. It is this committee’s intent to register AHEPA Veterans and have the AHEPA Medal presented at appropriate events at the District and Chapter levels. Funds collected through this effort cover medal production and other administrative costs to include shipping. Remaining proceeds will be donated to the Wounded Warrior Program annually.

Eligibility requirement for AHEPA Medal for Military Service includes Honorable Service and Discharge. Service includes Active Duty, National Guard, or Reserve status of the United States Armed Forces. REGISTER ONLINE AT [WWW.AHEPA.ORG](http://WWW.AHEPA.ORG). File a copy with your chapter Secretary after registration is complete. Medals are normally shipped in the fall and in time for Veteran’s Day celebrations in November.



### ***AHEPA Supports Military Family***

#### ***Reading Program Through The USO!***

*AHEPA National President Dr. John Grossomanides announced the organization's support of military families by selecting the United Through Reading? Military Program as a national service project, working in cooperation with the United Services Organization (USO). United Through Reading is a program that enables service members to video record themselves reading books to their children back home and provides a DVD of the recording and a copy of the book to the child.*

***Go to the following links to learn more  
and make a chapter or individual  
donation for as little as \$10***

*Join Team USO-AHEPA and Make a Donation  
Read About the Last “I Love You”  
Feature in The Ahepan Magazine  
Read the AHEPA News Release*





## ORDER OF AHEPA Chapter Presidents and Secretaries 2017-2018

CHAPTER	PRESIDENT	SECRETARY
<b>Golden Gate Pacific #150</b> First Wednesday Holy Trinity Church 999 Brotherhood Way San Francisco, CA 94132	<b>Peter Kiriopoulou</b> 93 Belmont Dr. Daly City, CA 94015 650 239-4114 pm.kiriopoulou@yahoo.com	<b>Elias N. Tsiknis</b> 6524 Mission St. Daly City, CA 94014 650 994-3322 roumeligr@greekimportsinc.com
<b>Fresno #151</b> Second Thursday St. George Church 2219 N. Orchard Ave. Fresno, CA 93703	<b>Ted Nassar</b> P O Box 415 Madrea, CA 93639 559 674-6441 tnassar@sbcglobal.net	<b>George N. Gianopoulos</b> 2727 W. Bluff Ave. #123 Fresno, CA 93711 559 432-4630 gsqrd@pacbell.net
<b>Sacramento #153</b> Third Tuesday Church of Annunciation 614 Alhambra Road Sacramento, CA 95864	<b>Jonathan Zacharlou</b> 1175 Lake Blvd #232 Davis, CA 95616 530 219-7323 jozachariou@gmail.com	<b>Andreas Yerocostas</b> 1554 Parkway Dr. Folsom, CA 95630 916-337-0898 andreasyerocostas@yahoo.com
<b>Oakland #171</b> Second Tuesday Ascension Cathedral 4700 Lincoln Ave. Oakland, CA 94602	<b>Dennis Davis</b> 3116 Manacor Ct. San Ramon, CA 94583 925 867-4500 dennisdavis@alring.com	<b>Harry Metaxas</b> 18585 Carlwyn Dr. Castro Valley, CA 94546 510 728-9112 hmetaxas@sbcglobal.net
<b>Stockton #212</b> Second Wednesday St. Basil Church 920 March Lane Stockton, CA 95207	<b>George Kaplanis</b> 3838 Lark Haven Ct Stockton, CA 95219 209 888-5548 georgekaplanis@hilton.com	<b>Tom Chiarchianis</b> 507 Chabot Ave Modesto, CA 95354 209 576-1665 59tommmyc@gmail.com
<b>Solano #217</b> Third Wednesday Sts. Con. & Helen Church 1224 Alabama Street Vallejo, CA 94590	<b>Roger Smith</b> 502 Avlon Way Suisun, CA 94585 707 429-3264 ras1948@aol.com	<b>Arnold Dorer</b> 363 Valley Vista Vallejo, CA 94590 707 553-2095 arnrich123@gmail.com
<b>Marysville #228</b> Second Thursday 929 11th Street Marysville, CA 95991	<b>Stephen Payton</b> 609 McDevitt Dr. Wheatland, CA 95692 530 633-0750 spay@att.net	<b>Andrew Kantargis</b> 724 Andrew Dr. Yuba City, CA 95991 530 671-6286 ajki@syix.com
<b>Modesto #246</b> Third Tuesday Annunciation Church 313 Tokay Ave. Modesto, CA 95350	<b>Dr. Paul Forakis</b> 908 Magnolia Ave Modesto, CA 95350 209 572-6767 paulforakis@sbcglobal.net	<b>Stamus Cocolis</b> 2105 Melville Place Modesto, CA 95356 209 545-1787 scocoles@yahoo.com
<b>Silicon Valley #251</b> Second Tuesday St. Nicholas Church 1260 Davis Street San Jose, CA 95126	<b>Dr. Spiros Kalogeropoulos</b> 402 Violeta Court San Jose, CA 95136 408 276-7467 skalogeropoulos@yahoo.com	<b>Bill Christie</b> 3327 Lake Albano Cir San Jose, CA 95135 408 531-9211 billchristie1@mac.com
<b>Contra Costa #259</b> Second Wednesday St. Demetrios Church	<b>Petros Priftis</b> 100 Southwind Dr. Pleasant Hill, CA 94523 925 628-2217 petros.priftis@safeway.com	<b>George Tsapouklis</b> 4400 Tryndall Ct. Concord, CA 94520 925 798-7653 tsapouklis@sbcglobal.net
<b>Reno #281</b> Third Thursday St. Anthony Church 4795 Lakeside Drive Reno, NV 89502	<b>Dr. John Lagios</b> 2600 Combs Canyon Carson City, NV 89703 775 892-2421 doclagios@gmail.com	<b>John Copoulos</b> PO Box 2517 Carson City, NV 89703 775 883-7332 ioannis51@sbcglobal.net
<b>San Mateo #392</b> Third Thursday Location TBA Check with officers.	<b>Leonidas Maheras</b> 2716 Monte Cresta Dr. Belmont, CA 94002 650 619-8279 lmaheras@maheraswealthmanagement.com	<b>George Fonti</b> 822 Bayview Way Redwood City, CA 94602 650 367-6789 gfonti@yahoo.com



## DAUGHTERS OF PENELOPE Chapter Presidents and Secretaries 2017-2018

CHAPTER	PRESIDENT	CORR: SECRETARY
<b>Eos #1</b> San Francisco First Wednesday Holy Trinity	<b>Eva Skoufis</b> 77 Santa Ana Avenue Daly City, CA 94015 650 755-8748 skoufis@sbcglobal.net	<b>Yvonne Chiappari</b> 440 St. Francis Blvd. Daly City, CA 94015 650 992-0064 baby5890@att.net
<b>Echo #4</b> Oakland Second Tuesday Ascension Cathedral	<b>Nancy Acuros</b> 3926 Whittle Ave. Oakland, CA 94602 510 206-3729 nkja3792@sbcglobal.net	<b>Angela Christon</b> 201 Central Avenue Alameda, CA 94501 510 523-9990
<b>Artemis #5</b> Sacramento Third Tuesday Annunciation Church	<b>Alexia Kavros</b> 9527 Timber River Wy. Elk Grove, CA 95624 916 714-7753 giagiabea@aol.com	<b>Diane Peterson</b> 9879 Edeva Way Elk Grove, CA 95624 916 214-4644 ladypeterson@earthlink.net
<b>Sparta #18</b> Stockton Second Tuesday St. Basil Church	<b>Kathy Leles</b> 1123 Pyrenees Ct Tracy, CA 95304 209 835-7414 kleles@att.net	<b>Joanne Panagopoulos</b> 1406 Woodcreek Wy. Stockton, CA 95209 209 957-3632 jopango@comcast.net
<b>Daphne #29</b> San Jose Second Tuesday St. Nicholas Church	<b>Linda Belba</b> 4107 Middle Park Dr San Jose, CA 95135 408 238-7732 ljbelba@yahoo.com	<b>Helen (Eleni) Veziris</b> 1626 Hill Top View Ct. San Jose, CA 95138 408 391-1677 veziris6@sbcglobal.net
<b>Phaedra #64</b> Modesto Third Tuesday Annunciation Church	<b>Beverly Rose Kennedy</b> 1628 Snyder Ave. Modesto, CA 95356 209 815-6052 capoodlegirls@gmail.com	<b>Mary Gavrili</b> 4029 Hollyfield Ct. Modesto, CA 95356 209 574-9500 gavrili1@comcast.net
<b>Leto #71</b> Fresno 1st Wednesday St. George Church	<b>Aida Nassar</b> 363 E. Almond Ave #106 Madera, CA 93637 559 999-4527 drnassar@comcast.net	<b>Lorraine Bukilika</b> 170 West Twain Ave. Fresno, CA 93704 559 824-6693 maylbukilika@sbcglobal.net
<b>Elis #89</b> Reno Third Sunday St. Anthony Church	<b>Catherine Andrews</b> 18353 Panda Bear Ct. Reno, NV 89508 775 409-4264 mamacat2four@aol.com	<b>Stephanie Tsanas</b> 203 Buckland Dr. Reno, NV 89511 775 762-4811 stsanas@gmail.com
<b>Maeonia #273</b> Vallejo Third Wednesday Sts. Constantine & Helen Church	<b>Mary Dorer</b> 363 Valle Vista Vallejo, CA 94590 707 553-2095 dorervallejo@gmail.com	<b>Demetra (Demi) Stall-Nash</b> 1018 Capitol St Vallejo, CA 94590 707 208-4605 demetranash@yahoo.com
<b>Urania #290</b> San Mateo Third Thursday Holy Cross Belmont	<b>Angeliki Trujillo</b> 732 Big Bend Dr. Pacifica, CA 94044 650 359-5868 angeliki01@comcast.net	<b>Alicia Frangos</b> 61 Sequioa Ct San Carlos, CA 94070 650 595-2036 alifrangos@gmail.com
<b>Harmonia #367</b> Walnut Creek First Thursday TBA	<b>Diana Vlahos</b> 614 La Corso Dr Walnut Creek, CA 94598 925 952-4316 dikoukla@aol.com	<b>Violetta Hantziantonakis</b> 765 Court Lane Concord, CA 94518 925 689-9775 harmonia367@yahoo.com

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Petros Priftis, President Phillip Delianides, Vice President

Compliments of

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Meets 1st Thursday each month

St. Demetrios Church • 1056 Kirker Pass Road, Concord

Steve Filios, Treasurer George Tsapouklis, Secretary

John Lagios, President

Dean Settas, Vice President

Compliments of

### **RENO CHAPTER No. 281**

Meets 3rd Thursday. each month

St. Anthony Church • 4795 Lakeside Dr., Reno, NV

Jim Nicholson, Treasurer John Copoulos, Secretary

Stephen Payton, President

Compliments of

### **MARYSVILLE CHAPTER No. 228**

Meets 2nd Thursday. each month

Constantin Lekos, Treasurer Andrew Kantargis, Secretary

Steve Samoulides, President Dennis Davis, Vice President

Compliments of

### **OAKLAND AHEPA CHAPTER No. 171**

Meets 2nd Tues. each month

4700 Lincoln Ave., Oakland

Harry Metaxas, Secretary John Aronis, Treasurer

William Anton, Governor Dr. George Zioulas, Lt. Governor

### **GOLDEN GATE DISTRICT No. 21** **DISTRICT LODGE**

George C Buck, Treasurer Alex Mallas, Secretary

Alex Bazos, Warden Vasili Karapanos, Marshall

Tom Chiarchianis PDG, Advisor

Elias Phillips, President Elias Tsiknis, Vice President

Compliments of

### **GOLDEN GATE PACIFIC CHAPTER No. 150**

Meets 1st. Wednesday

Holy Trinity Church • 999 Brotherhood Way  
San Francisco 94132

Paul G. Eliopoulos, Secretary/Treasurer



## DAUGHTERS of PENELOPE 2015-2016 DISTRICT LODGE

Beverly Kennedy, Governor

Foula Vasilogiorgis, Lt. Governor Vassiliki (Vaso) Moulas, Secretary

Catherine (Cat) Andrews, Treasurer Aida Nassar, Marshal

Kathy Leles, PDG, Lodge Advisor/MOA Advisor

Spiros Kalegeropoulos, President George Berberis, Vice President

Compliments of

### SILICON VALLEY CHAPTER No. 251

Meets 2nd Tuesday each month

1260 Davis Street • San Jose 95126

Nick Komianos, Treasurer Bill Christie, Secretary

Charlyn Fotinos, President Vivian Leos, Vice President

Compliments of

### EOS CHAPTER No. 1, D.O.P.

Meets 1st. Wednesday

Holy Trinity Church • 999 Brotherhood Way  
San Francisco 94132

Yvonne Stamatakis, Treasurer Yvonne Chiappari, Rec. Sec.

Penelope Wasley, Coresponding Secretary

Dr. Paul Forakis, President Andrew Sirogiannis, Vice President

Compliments of

### MODESTO CHAPTER No. 246

Meets 3rd Tuesday every month

313 Tokay Ave., Modesto, CA

Alex Klabanos, Treasurer Stamus Cocolos, Secretary



*The mission of the AHEPA Family is to promote  
Hellenism, Education, Philanthropy, Civic Responsibility, Family and Individual Excellence.*

## AHEPA TRAVELER ADVERTISEMENT RATES

Small Ad (1/8 Page) \$70 per year

Double Size Ad (1/4 Page) \$115 per year

Single Issue Ad \$50

The AHEPA Traveler is published each quarter, four times a year.  
Fall/September - Winter/December - Spring/March - Summer/June

Mail AD and CHECK (payable to Ahepa District #21) To:

Bill Christie

3327 Lake Albano Circle - San Jose, CA 95135

for more information call or email  
408 292-9881 Email: billchristie1@mac.com